

Mainlands of Tamarac by the Gulf Unit 2 Association Inc.
Second Notice of Annual Meeting and Election of Directors
November 6, 2025 7:00 p.m.
Clubhouse Two 4320 Mainlands Blvd North Pinellas Park, FL 33782

The Annual Meeting of the Association will be held for the purpose of *voting on the reserves* and such other business as may lawfully be conducted.

Agenda:

- | | |
|---|------------------------|
| 1. Call to Order | 8. Directors Reports |
| 2. Pledge of Allegiance to the Flag | 9. Unfinished Business |
| 3. Appointment of Inspectors of Elections | 10. New Business |
| 4. Certifying a Quorum | a. Operating Rollover |
| 5. Proof of Notice of Meeting | b. Waiving of Reserves |
| 6. Approval of Unapproved Minutes | c. Election Results |
| 7. President's State of the Unit | 11. Adjournment |

A minimum 25% of all Association Members (a quorum) must vote in person or by proxy. It is, therefore, **VERY IMPORTANT** that you either **vote the day of the meeting or provide a proxy** in order for us to conduct the business at hand. No quorum is necessary for the election of Directors; however, at least twenty (20%) percent of the eligible voters must cast a ballot in order to have a valid election. It is therefore **VERY IMPORTANT** that you either attend or provide a Limited Proxy in order to conduct business other than the election of Directors.

Pursuant to Florida Law a Majority of the voting interest is required to reduce statutory reserves.

Voting in person at the Clubhouse will be available THURSDAY, November 6, 2025 from the hours of 6 P.M. to 7 P.M.

(Instructions on voting by proxy are included in this mailing.)

Enclosed with this Notice is a ballot for the election of Directors, as well as timely submitted Information Sheets, prepared by the candidates for the Board, who are solely responsible for their contents. The Association is transmitting this information in accordance with the requirements of Florida Law; however, the Association is not in a position to verify the accuracy of the information or statements contained therein and disclaims any responsibility for the information contained within the Information Statements.

Instructions for Marking and Returning Ballot for Directors. **FORGERY OF A BALLOT USED IN AN ELECTION IS A CRIME PUNISHABLE AS A THIRD-DEGREE FELONY.**

1. The enclosed ballot lists all candidates who are qualified to run for the Board. There will be four (4) Directors elected. Please vote for no more than four (4) candidates by marking the ballot on the box next to the candidate's name.
2. The ballot must be placed and sealed in the ballot envelope. The ballot envelope must then be placed and sealed in the envelope addressed to the Association and mailed or hand delivered to the Association's mailing address.
3. You must fill in the unit information on the outside of the envelope addressed to the Association and have an owner sign their/his/her name.
4. The ballot must be received by the Association no later than 7:00 p.m. November 6, 2025.

5. If you are going to attend the Annual Meeting, you may cast your ballot before the meeting. Ballots will be available at the Clubhouse from 6 p.m. to 7 p.m.

VOTING BY LIMITED PROXY

If you are unable to attend the Annual Meeting and wish to vote by proxy, please note the following information about **PROXIES**:

1. A limited proxy is for the purpose of appointing another person to vote for you as you specifically direct (except for non-substantive items) in the event that you might not be able to attend the meeting. It must be signed by the person authorized to cast the vote for the unit. Please note that you cannot vote for Directors by proxy. If you intend to vote for Directors and do not attend the Annual Meeting, you must vote by use of the enclosed Election Ballot.
2. The proxy should be submitted to the Association prior to the scheduled time of the meeting. It can be sent via hand-delivery to the Management Office, via mail addressed to the Association's mailing address at: 10161 49TH Street North Suite L, Pinellas Park, FL 33782, via email to: Mainlandsoffice@gmail.com, or via facsimile to: 727-573-0876. It is encouraged that the proxy be submitted as long before the meeting as possible, in order to avoid delay in registration.
3. If you appoint a proxy and later decide you will be able to attend the meeting in person, you may withdraw your proxy when you register at the meeting.
4. A proxy may be revoked in writing or superseded by a later proxy to another person. It may also be assigned (substituted) by the person designated on the proxy to a third person if the person you designate as proxy decides that he or she will be unable to attend the meeting.
5. A Limited Proxy form is enclosed with this notice for your use, if needed.

Please be sure to mail in your proxy and your ballot, unless you plan to attend the Annual Meeting to cast your votes in person.

**DO NOT PLACE YOUR PROXY INSIDE THE BALLOT ENVELOPE AS
THIS MAY COMPROMISE THE SECRECY OF YOUR BALLOT IN THE ELECTION.**

Also enclosed with this notice is a Proxy asking for your vote on the following: waiving of the fully funded reserve requirements, and roll over any excess operating funds.

Immediately following the Annual Meeting, the Organizational meeting of the Board of Directors will be held for the purpose of electing officers of the Association.

The Agenda for this Board of Directors Meeting is as follows:

1. Certifying quorum – Call to Order
2. Proof of Notice of Meeting
3. New Business – **Choose Officers**
4. Adjournment

BY ORDER OF THE BOARD OF DIRECTORS

Karen Estes

Karen Estes, Board Secretary

YOUR 2025 ANNUAL MEETING LIMITED PROXY IS ENCLOSED AND HAS TWO QUESTIONS

What Voting Yes or No Means on the Items

THIS PAGE IS NOT USED FOR VOTING IT IS JUST A GUIDE

1. *Do you approve the rollover of excess membership income over membership expenses, if any, for the fiscal year ending 12/31/2025, to offset the subsequent tax year member assessments as provided by IRS Revenue Ruling 70-604?*

YES→ you are in favor of **allowing the Association to roll over** any surplus funds from the 2025 budget to the 2026 budget.

NO→ you are not in favor of the roll over. This selection **may cause the association to have taxable Federal penalties.**

2. *Should the reserves required by Section 718.112(2)(f), Florida Statutes, be waived for the next fiscal/calendar year and be reduced to a level presented by the Board of Directors?*

YES→ you are in favor of a **partially funded budget Monthly Maintenance \$469.**

NO→ you are in favor of a **fully funded budget Monthly Maintenance \$1,639.**

**THIS PAGE IS NOT FOR VOTING USE THE LIMITED PROXY FORM
OR VOTE IN PERSON BEFORE THE ANNUAL MEETING.**

**Voting in person at the Clubhouse will be available November 6,
2025 from the hours of 6 P.M. to 7 P.M.**

**Beginning at 5:00 p.m. November 6, 2025, the Outer
Envelopes Will be verified against the Association
Records.**

**At This Time the Clubhouse Will Open for Member
Observation of the Process.**

Instructions for Voting Early

LIMITED PROXY

- Use the enclosed **BLUE LIMITED PROXY** form
- Fill in your address
- There are **TWO** items to be voted on.
- Select your choice and then sign and date your limited proxy.

Directors Election

- Use the enclosed **GREEN** ballot for electing directors.
 - Select no more than FOUR candidates. If you vote for more than FOUR candidates, **your ballot will be invalid.**
 - Place the completed **GREEN** ballot in the envelope marked **BALLOT** and seal it.
-
- PLACE THE COMPLETED **BLUE** LIMITED PROXY AND THE BALLOT ENVELOPE IN THE SELF ADDRESSED RETURN ENVELOPE.
 - SEAL THE ENVELOPE AND SIGN THE BACK OF THE RETURN ENVELOPE.
 - Drop off the SIGNED RETURN ENVELOPE CONTAINING THE BALLOT ENVELOPE AND LIMITED PROXY at the Clubhouse, the Property Manager's office or return by US mail to **10161 49th Street N., Suite L, Pinellas Park, FL 33782.**

ALL LIMITED PROXIES AND DIRECTOR BALLOTS MUST BE RECEIVED NO
LATER THAN 7:00 P.M. NOVEMBER 6, 2025

Instructions for Voting In-Person at the Annual Meeting

- If you wish to vote before the annual meeting a ballot will be provided at the clubhouse.
- Voting in person at the Clubhouse will be available November 6, 2025 from the hours of 6 P.M. to 7 P.M.
- If you previously voted by proxy and wish to vote by ballot on November 6, 2025, you may do so by proceeding to the table and letting them know you wish to vote in person.

To my neighbors in Unit Two,

It would be my pleasure to serve Unit Two by becoming a member of our Board of Directors.

My background is varied in banking, retail management including corporate training and recruitment for Central and West Florida, and management of condominium associations. I am a Licensed Community Association Manager. Having managed as hybrid portfolio of several communities, as well as onsite manager, I have spent the last many years as the onsite manager of a 308-unit condominium community of condos and townhomes. As a Community Association Manager (CAM), I am familiar with the governing Florida State statutes pertaining to Condominium and Homeowner Associations. I understand community operations, accounting, maintenance and the fiduciary responsibilities of the Board of Directors.

I will be retiring this year. My husband and I have lived in Unit Two of the Mainlands for 13 years. This is the time when I can give back to this wonderful community by volunteering my time to serve on our Board. I would be honored to serve you.

Respectfully,

A handwritten signature in cursive script that reads "P. Cleary". The signature is written in dark ink and is positioned above the printed name "Patti Cleary".

Patti Cleary

GEORGE FILIAU

603-986-4324

| grfiliau@aol.com

| Mainlands Unit 2

Objective

To continue as a board member and serve in the best interest of our residents.

Education

Franklin Pierce College
General Electric MGT Studies
Program.

Experience

Past President and Treasurer of the Mainland's Master
Association.
Past President Unit 2 also having served as roof and alterations
Director.

James (Jim) Schimpf
10154 42nd Way N
Pinellas Park, FL 33782
(727) 515-8636

Professional Consultant Associates (PCA)

2008-2016

Foreman for Transmission Crews * North/South Carolina

Responsibilities: Ensure the safety of the working crew and follow the Requests of Duke Energy on the job site.

Florida Power/Progress Energy

1981- 2008

Energy Control Center -38th Avenue & 66th Street N, St. Petersburg, FL

Dispatcher: Responsibilities included making sure the power was restored in a timely manner.

Education:

College: SPJC

Norwood High School

Military:

US Army 101st Airborne Division

1967-1969

Airborne Sargent

18 months -Vietnam Tour – Bronze Star

Mainland's Unit 2

Board Member – Current – President & Past -Vice President

Clubhouse & Pool Manager

Responsibilities: Maintain/make improvements to clubhouse/pool.

2025- Pool fence installed, 2 A/C units, Pool heaters/chillers installed, Roof over units

2024- New ceiling tiles

2023 – Kitchen Renovation

2021- Clubhouse bldg/roof painted. Shutters installed.

2020 - Pool refurbished – completed

Building Addition completed. Shuffleboard resurfaced completed.

Stage back wall – rebuilt/completed.

Parking area behind pool – repaved

Mainland's Unit 2

Social Club –Vice President (2019)

La Costa Brava Condominium 6 yrs

Board Member – Vice President

Responsible for paving parking area/sea wall installation

And general maintenance.

Patrick M Taylor

Unit #2 resident 20 plus years

Retired Quality Supervisor United Technologies

Past board member and President of Beach Assoc.

Past Treasure and Prelate Loyal Order of Moose.

U.S. Army Viet Nam Era Vet. 1959-1962

Attended Univ. Alabama

Alan Waldauer,

We have lived in Mainlands unit 2 for 12 years. And I am in full belief that unit 2 is the best unit in Mainlands. We enjoy a well taken care of unit, and we do not overly rule everybody so they cannot enjoy their life. I have been on your HOA board for 5 years now, and if you elect me to another term, I will work to keep our HOA fees one of the lowest in Mainlands, while also keeping or financial reserves where they need to be for the future.

A little brief history. I am married to my wonderful wife Cathy for 44 years. We have 4 children, 4 grandchildren, and 2 great grandchildren. I was a meat department manger for Winn Dixie and retired as a letter carrier for the United States Postal Service. I also have experience in various boards of directors. I was president for the Pinellas Park Jaycees, Vice president and president of the Pinellas Park T-Birds youth football league, and president and treasurer of the Pinellas Park national little league.

I would appreciate your vote so we can face the challenges ahead together.

Sincerely,

A handwritten signature in cursive script that reads "Alan Waldauer". The signature is fluid and stylized, with a long horizontal flourish at the end.

Alan Waldauer

Charles W Wright

I am entering my 8th year as a Mainlands Unit 2 resident. We chose Unit 2 to live in based on the recommendations of the appearance of the homes, excellent facilities and friendly neighbors. My interest to serve as a board member begins as a lifelong volunteer with various organizations and the desire to contribute to the longevity of the qualities that brought us to Unit 2.

About me:

Most important, I am a husband, father, and grandfather.

Honorable Discharged as a Vietnam Era Veteran from the United States Air Force. 50 year work history in management with transportation, manufacturing and the wholesale distribution sector. Primary responsibilities were in staffing, budget, policy creation and implementation.

Volunteer history:

Mentor/tutor with the public school system

Corporate Community Liaison with Habitat for Humanity and United Way

Volunteer Coordinator for PARC events

Board of Director for early childhood education facility

Coordinator with the USPS American Food Drive collection and delivery

Unit 2 Men's Club (now under Social Club)

Client assistant with St. Petersburg Free Clinic to eliminate food insecurities

My goals as a board member:

Be proactive and responsive to the concerns of all residents

Utilize my prioritizing and organization skills in making decisions

Communicate the impact of board actions to the community

Maintain affordable HOA fees

See an increase in unit resident participation of sponsored event

I appreciate your consideration and look forward to your support to make Unit 2 the place to be!

Approved 2026 Mainlands Unit 2 Partially Funded Budget

JANUARY 1, 2026 - DECEMBER 31, 2026

Operating Accounts

ACCT #	DESCRIPTION	ANNUAL 2025	MONTHLY 2025	ANNUAL 2026	MONTHLY 2026	YEARLY CHANGE
7110-000	Insurance-General	\$25,300.00	\$2,108.33	\$27,830.00	\$2,319.17	\$2,530.00
7110-002	Insurance-Flood P/P	\$3,648.00	\$304.00	\$4,012.80	\$334.40	\$364.80
7210-000	Professional-Legal	\$5,000.00	\$416.67	\$5,000.00	\$416.67	\$0.00
7212-001	Audit	\$6,000.00	\$500.00	\$7,000.00	\$583.33	\$1,000.00
7310-002	Tax Corp. Annual Exp	\$123.00	\$10.25	\$123.00	\$10.25	\$0.00
7310-003	Tax-State Condo Agency	\$1,200.00	\$100.00	\$1,200.00	\$100.00	\$0.00
7310-006	Pool Permit	\$300.00	\$25.00	\$300.00	\$25.00	\$0.00
7310-008	Tax-Income	\$6,000.00	\$500.00	\$6,000.00	\$500.00	\$0.00
7510-000	Admin & Office	\$2,620.00	\$218.33	\$3,000.00	\$250.00	\$380.00
7710-001	Recreation Hall Mortgage	\$132,192.00	\$11,016.00	\$132,192.00	\$11,016.00	\$0.00
7810-000	Delinquent Acct	\$2,000.00	\$166.67	\$2,000.00	\$166.67	\$0.00
8010-000	Master Association Fees	\$100,118.34	\$8,343.20	\$105,273.70	\$8,772.81	\$5,155.36
8021-000	Salaries-Maintenance	\$19,000.00	\$1,583.33	\$19,000.00	\$1,583.33	\$0.00
8110-038	Rec Area Maintenance	\$22,500.00	\$1,875.00	\$22,500.00	\$1,875.00	\$0.00
8150-000	Operating Contingency	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
8210-001	Lawn Contract	\$113,000.00	\$9,416.67	\$117,000.00	\$9,750.00	\$4,000.00
8312-000	Pool Maintenance	\$10,000.00	\$833.33	\$12,000.00	\$1,000.00	\$2,000.00
8710-001	Utilities-Electric-Clubhouse	\$20,600.00	\$1,716.67	\$20,600.00	\$1,716.67	\$0.00
8710-005	Utilities-Telephone	\$500.00	\$41.67	\$500.00	\$41.67	\$0.00
8710-006	Utilities-Pool Fuel	\$15,450.00	\$1,287.50	\$16,222.50	\$1,351.88	\$772.50
8710-007	Utilities-Water/Sewer	\$292,500.00	\$24,375.00	\$304,037.68	\$25,336.47	\$11,537.68
8710-010	Reclaimed Water	\$16,000.00	\$1,333.33	\$18,400.00	\$1,533.33	\$2,400.00
8710-012	Cable TV	\$195,365.00	\$16,280.42	\$205,567.89	\$17,130.66	\$10,202.89
	Total Operating Budget	\$989,416.34	\$82,451	\$1,029,759.57	\$85,813	\$40,343

Reserve Accounts

ACCT #	DESCRIPTION	ANNUAL 2025	MONTHLY 2025	ANNUAL 2026	MONTHLY 2026	YEARLY CHANGE
3025-000	Rec Area/Pool	\$15,000.00	\$1,250.00	\$15,000.00	\$1,250.00	\$0.00
3020-000	Roof/Hse-Wash/Paint	\$95,940.00	\$7,995.00	\$95,940.00	\$7,995.00	\$0.00
3021-000	Paving Streets	\$2,000.00	\$166.67	\$2,000.00	\$166.67	\$0.00
3022-001	Walks	\$6,000.00	\$500.00	\$3,000.00	\$250.00	-\$3,000.00
3023-000	Roofs-Repair/Replace	\$418,000.00	\$34,833.33	\$423,000.00	\$35,250.00	\$5,000.00
3025-001	Pool Resurface	\$1,306.32	\$108.86	\$500.00	\$41.67	-\$806.32
3026-000	Landscaping Sod	\$3,000.00	\$250.00	\$3,000.00	\$250.00	\$0.00
3027-000	Sea Walls	\$120.00	\$10.00	\$120.00	\$10.00	\$0.00
3028-000	Def. Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3031-000	Fascia/Bldg./Home Repair	\$25,000.00	\$2,083.33	\$25,000.00	\$2,083.33	\$0.00
3040-000	Sewer	\$200.00	\$16.67	\$200.00	\$16.67	\$0.00
3041-000	Water	\$15,000.00	\$1,250.00	\$19,857.68	\$1,654.81	\$4,857.68
3046-000	Sprinklers	\$33,270.00	\$2,772.50	\$33,270.00	\$2,772.50	\$0.00
3052-000	Storm Drains	\$1,000.00	\$83.33	\$4,000.00	\$333.33	\$3,000.00

Total Reserve Budget	\$615,836.32	\$51,319.69	\$624,887.68	\$52,073.97	\$9,051.36
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Total Operating & Reserve	\$1,605,252.66	\$133,771.06	\$1,654,647.25	\$137,887.27	\$49,394.59
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Monthly Maintenance = Total Amount/294 Homes/12 Months

2025

\$455

2026

\$469.00

\$14.00

% Increase

2.99%

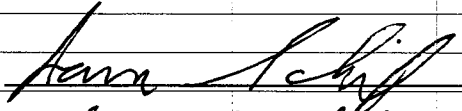
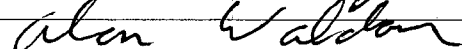
President:

Date: 9/22/2025

Treasurer:

Date: 9/22/2025

MAINLANDS UNIT II
APPROVED FULLY FUNDED BUDGET
JANUARY 1, 2026 - DECEMBER 31, 2026

ACCT #	ITEM	Estimated life when new	Category Repair/Replacement cost	Balance as of 6/30/2025	Estimated Remaining life	Fully Funded Annual
3025-001	Remarcite	20	\$48,054.72	\$6,972.12	15	\$12,103.72
3040-000	Sewer	50	\$1,097,742.50	\$59,580.21	1	\$267,206.98
3041-000	Water	50	\$1,010,243.20	\$11,993.52	1	\$231,275.58
3052-000	Storm Drains	1	\$5,627.54	\$58,992.51	1	\$44,922.46
3025-000	Rec. Area/Pool	5-30	\$485,105.55	-\$20,767.15	1-30	\$313,438.01
3031-000	Fascia/Bldg./Home Repair	1	\$18,008.14	\$14,735.57	1	\$61,483.07
3026-000	Lawn - Sod	1	\$28,137.73	\$30,095.33	1	\$74,550.00
3046-000	Sprinklers/Pumps	1	\$28,137.73	\$5,746.83	1	\$83,424.83
3020-000	Roof/Hse-Wash/Paint	7	\$635,922.00	-\$32,980.00	1-7	\$342,748.84
3021-000	Streets	5-25	\$492,574.84	\$69,537.23	2-22	\$121,749.38
3022-001	Walks/Curbs	5	\$121,366.96	\$37,846.53	1-5	\$76,086.16
3023-000	Roofs-Repair/Replace	20-30	\$6,783,441.60	\$1,115,548.18	1-30	\$3,100,561.72
3027-000	Sea Walls	20	\$63,253.59	\$28,051.35	1	\$23,082.80
	*Please see 2022 reserve study for expanded schedule			Fully Funded Reserve Budget		\$4,752,633.55
	3% Added each year for increased cost and inflation					
					Operating Budget	\$ 1,029,759.57
	Total Amount					\$5,782,393.12
	Monthly Maintenance = Total Amount/294 Homes/12 Months					\$ 1,639
	President: 			Date: 9/22/2025		
	Treasurer: 			Date: 9/22/2025		

LIMITED PROXY

The undersigned owner(s) or designated voter of Mainlands of Tamarac By The Gulf, Unit 2, **APPOINTS:**

___ a) Karen Estes, Secretary of the Association, on behalf of the Board of Directors; **OR**

___ b) _____ (if you check b, write in the name of your proxy) as my proxyholder, with power of substitution, to attend the **Annual Meeting of Mainlands of Tamarac By The Gulf Unit No. 2 Association, Inc., to be held on Thursday, November 6, 2025, at 7:00 P.M. at 4320 Mainlands Blvd North, Pinellas Park FL 33782.** Failure to check either (a) or (b), or, if (b) is checked, failure to write in the name of the proxy, is an appointment of the Secretary of the Association as your proxyholder. The proxyholder named above has the authority to vote and act for me to the same extent that I would if personally present, with power of substitution, except that my proxyholder's authority is limited as indicated below:

GENERAL POWERS: By signing this proxy, your proxyholder automatically has general powers to vote on other issues that might come up at the meeting for which a limited proxy is not required. You can choose not to grant such general powers by checking the box below:

___ I **DO NOT** grant general powers to my proxyholder.

LIMITED POWERS (FOR YOUR VOTE TO BE COUNTED ON THE FOLLOWING ISSUES, YOU MUST INDICATE YOUR PREFERENCE IN THE BLANK(S) PROVIDED BELOW). **I SPECIFICALLY AUTHORIZE AND INSTRUCT MY PROXYHOLDER TO CAST MY VOTE IN REFERENCE TO THE FOLLOWING MATTERS AS INDICATED BELOW:**

1. Do you approve the rollover of excess membership income over membership expenses, if any, for the fiscal year ending 12/31/2025, to offset the subsequent tax year member assessments as provided by IRS Revenue Ruling 70-604?

☐ YES

☐ NO

2. Should the reserves required by Section 718.112(2)(f), Florida Statutes, be waived for the next fiscal/calendar year and be reduced to a level presented by the Board of Directors?

☐ YES

☐ NO

WAIVING OF RESERVES, IN WHOLE OR IN PART, OR ALLOWING ALTERNATIVE USES OF EXISTING RESERVES MAY RESULT IN UNIT OWNER LIABILITY FOR PAYMENT OF UNANTICIPATED SPECIAL ASSESSMENTS REGARDING THOSE ITEMS.

SIGNATURE(S) OF OWNER(S) OR DESIGNATED VOTER

Unit Address: _____, Pinellas Park FL 33782

Dated: _____, 2025

Printed Name: _____

Printed Name: _____

THIS PROXY IS REVOCABLE BY THE UNIT OWNER AND IS VALID ONLY FOR THE MEETING FOR WHICH IT IS GIVEN AND ANY LAWFUL ADJOURNMENT. IN NO EVENT IS THE PROXY VALID FOR MORE THAN NINETY (90) DAYS FROM THE DATE OF THE ORIGINAL MEETING FOR WHICH IT WAS GIVEN.

This section is ONLY to be filled in by the proxyholder if he/she wishes to appoint a SUBSTITUTE proxyholder in his/her place.

SUBSTITUTION OF PROXY

The undersigned, appointed as proxy above, does hereby designate _____
to substitute for me in the proxy set forth above.

Dated: _____

Proxyholder

MAINLANDS OF TAMARAC BY THE GULF, UNIT NO. TWO ASSOCIATION, INC.

BALLOT FOR ELECTING DIRECTORS

November 6, 2025, 7:00 p.m.

The following, in alphabetical order, have had their names placed into nomination. Vote for no more than **four (4)** candidates. Be sure your ballot has been submitted prior to **7:00 p.m.** on November 6, 2025. After that time, no further voting is allowed.

Vote for ONLY four (4) by fully filling in the ☐ next to each chosen name. You may vote for fewer than four (4), but if more than four (4) are marked, your ballot will be invalid.

☐ **Patti Cleary**

☐ **George Filiau**

☐ **James Schimpf**

☐ **Patrick M Taylor**

☐ **Alan Waldauer**

☐ **Charles Wright**

DO NOT WRITE ANYTHING ELSE ON THIS BALLOT.

After reviewing the Information Sheets provided by the candidates:

- **Mark ballot as instructed**
- **Insert ballot into envelope provided**
- **Seal envelope. Do NOT sign or write on envelope**
- **Place the ballot envelope in the outer, preaddressed envelope**